

A Catholic co-educational Secondary School owned by the Missionaries of the Sacred Heart and conducted by Daramalan College

Cowper Street, Dickson ACT | Phone (02) 6245 6300 | Fax: (02) 6245 6333 PO Box 84 Dickson ACT 2602 |   
Email: megan.kelly@daramalan.act.edu.au | www.daramalan.act.edu.au | ABN 33 008 428 331

**Applications may be emailed to:** [**jamaya.ferguson@daramalan.act.edu.au**](mailto:jamaya.ferguson@daramalan.act.edu.au)

JaMAYA fERGUSON

Sports Coodinator

6163 6430

DARAMALAN COLLEGE

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PERSONAL DETAILS** | | | | | | | | | | | | | | | | |
| Title |  | First name | |  | | | | Middle name | | | |  | | | |
| Last name | |  | | | | | | | | | | | | | | |
| Email | |  | | | | | | | | | | | | | | |
| Home phone number | | |  | | | | Mobile number | | |  | | | | | | |
| Address | |  | | | | | | | | | | | | | | |
| Suburb | |  | | | | | State | |  | | | | | Postcode |  | |
| Australian Citizen? (“Yes” or “No”) | | | | | |  | If “NO,” Australian residency? | | | | | |  | | | |
| (*If applicable)* Visa status | | |  | | | | | | | | | | | | | |
| WWVP number and expiry date | | | | |  | | | | | | | | | | | |
| Do you identify as Aboriginal or Torres Strait Islander origin? (“Yes” or “No”) | | | | | | | | | | |  | | | | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **POSITION DETAILS** | | | |
| Position applied for |  | | |
| Closing Date |  | | |
| Relevant Formal and Coaching Qualifications. E.g. DipEd, BEd, etc | |  | |
| Current position held |  | | |
|  | | |

**Please ensure all documents are supplied as per the checklist**

|  |  |
| --- | --- |
| **CHECKLIST** |  |
| **Application Sheet** | |
| **Current CV**  **with relevant coaching qualifications** | |
| **Cover Letter** | |
| **Responses to Selection Criteria** | |

|  |  |
| --- | --- |
| **REFEREES** *(Please provide details of two referees)* | |
| **Referee 1** | |
| Name |  |
| Phone |  |
| Relationship to Applicant |  |
| **Referee 2** | |
| Name |  |
| Phone |  |
| Relationship to Applicant |  |

**Rowing Club Head Coach** APPLICATION SHEET